

too long before sending  
it. I'm leaving  
here June 8th.  
Will do funnyish  
that working on the  
machine — will  
have it shipped — freight  
by water — right? — For

now —

Wait so long till you can  
lose me around again.  
Only let me get some sleep  
first — I need it —!

I think I'll need about  
\$20 for the trip. \$25. Certainly  
would do it. Don't wait

[939]

# THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

Telephone: UN: 4-2670

Cable: Fellowship, New York

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E. RAYMOND WILSON     Philadelphia, Pa.

Dear Kirby: We had the greatest Fellowship conference ever—nearly 500 people attended & we raised about \$4000. A great lift to the spirits of all who attended. I am working now on the Church campaign (see May Fellowship). Sam Fordick last week & he's strong for us to go ahead full speed. We are planning 20 regional set-up meetings in next 3 weeks over nation.

Got outline of your pamphlet. I miss only one thing—a frontal attack on the fatalism that says, "We should stay out, it's futile to go in, but we're so closely tied to Europe we must go in." A section III "We Can and Will Stay Out" is needed. Further, I believe that if the US would organize

believe that if the US would organize for invited and continuous mediation, we would have a constructive alternative to war. I'll see about getting a publisher & write you. H. E. F.

Night Letter Telegram

Suggested contents of ~~Telegram~~ to President Roosevelt

(Cost of 50 words from Southern California #)

The President  
The White House  
Washington DC

Respectfully urge continuation neutrality law especially embargo against sale  
of arms stop strengthen by limiting sales other commodities peacetime quota  
with cash and carry requirement stop proclaim officially all trade with belliger-  
ents and all war zone travel are at risk of trader and traveler stop keep  
America out of war

Signed

(Telegrams are more effective if sender uses own language rather than  
for many sender to use exactly the same text)

airmail

Suggested contents of letter to President Roosevelt, Senator Hiram  
W. Johnson, Senator Sheridan Downey, and your own Representative:

First District:

86

President to be addressed as above-

The Honorable Cordell D. Hull,  
The State Department,  
Washington, D. C.  
My dear Secretary Hull:

The Honorable Hiram W. Johnson,  
The Senate,  
Washington, D. C.

My dear Senator Johnson:

suggested  
Include contents of telegram

Make letter as personal as possible, avoiding exact text above

Respectfully yours,

Signature

We respectfully urge that provision be included new neutrality legislation  
incorporating suggestion repeatedly made by President Roosevelt that all <sup>permitted</sup> trade  
with neutrals in war zones  
~~with belligerents~~ with belligerents and ~~neutrals~~ be at risk of trader and that all  
permitted travel be at risk of traveler stop official legislation to this effect  
more permanent than presidential proclamation stop this is unanimous judgment  
of fellowship group meeting yesterday

Judge John Beardsley and Kirby Page

Telegrams to  
Jerry Voorhis  
and Senator Nye



Dear Kirby:

Thank you for your note. I had a meeting today with Sue Flanagan and A J Muste and have talked with ~~Swift~~ about the situation presented by Nevin's letter. We all feel that there is nothing to be alarmed about. We share Nevin's concern about the financial situation and the conviction that he has had to carry to large a share of it. We, therefore, are making plans to ~~share~~ him as much as possible and to allow him to carry as much of it as he wants to do. In the meantime, we are trying to lay plans for a really effective membership campaign this spring and believe that that may replace money being lost by C. S. J. Fund repeal of its usual \$1500 appropriation.

Harold.

K.R. The exec. committee's reversal of the decision about Philadelphia Peace Chest was a vote against Nevin's prolonged & strong opposition. I think this had something to do with his letter, though he says not. It may just have brought to a head a statement he had long felt like making. Anyway the ball has been passed to the Ex. Com. & to me. Nevin says he wants "to wear" the F.D.R. To carry out the biological figure, I think the general response to being weaned is to stand up on our own feet, accept responsibility, grow up. My own reaction is to take a lot more interest in being Ex. Secy of the F.D.R. than before.

H.F.

dination to the Constitution of our country' can only call forth our regret that the writer of your letter should have so misread and so misjudged our literature as to put upon it so preposterous a misconception and misinterpretation."

The bulletin issued by your Commission, headed "The Churches of America Mobilizing for World Justice and World Peace," makes numerous suggestions to local church organizations for open forum discussions throughout the winter. It recommends specifically as a source of valuable information, "The Abolition of War" (George H. Doran Company), by Sherwood Eddy and Kirby Page.

On page 29 of that pamphlet, the former declares:

**"WAR IS UNCHRISTIAN.** It is the utmost negation of Jesus' way of life. Well may Fosdick say, 'War is the most colossal and ruinous social sin that afflicts mankind today; it is utterly and irremediably unchristian. . . Upon these grounds I finally renounce war. I will take no further part in it. I will not sanction or bless any future war between nations.'"

Elaborating upon this idea, Mr. Eddy says, on page 43, that:

"Until war is outlawed, I admit the legal right of the state to declare war and to pass a law conscripting the man power and the money power of the nation. But I hold to my ultimate moral right to refuse conscription on a fundamental moral issue. . ."

It is quite likely that Mr. Eddy had in mind the I. W. W.'s who were indicted and, after a four weeks' trial in Chicago, were convicted by a jury of a conspiracy to prevent the United States and its allies from winning the World War.

He closes his argument with a statement (page 44) indicating the measure of success to which, in his opinion, pacifist propaganda has attained. These are his words:

"In the last war a few score of genuine conscientious objectors went to prison for their faith. It is only fair to tell the government frankly in advance that in the next war, not a few score, but many thousands will gladly go to prison or to death rather than take any destructive part in what they believe, with the Federal Council of Churches, 'is the world's chief collective sin.'"

This utterance of Mr. Eddy gives precisely the viewpoint leading to the comment to which Dr. Gulick takes such forcible exception. But, lest there should be any misunderstanding, Mr. Kirby Page, also writing with the endorsement of your Commission, is even more explicit. He says (page 88):

"In proportion as a citizen really follows Jesus he becomes a true servant of his country. Therefore, I feel under obligation to disobey any law that would compel me to engage in war and thus deny my Lord and betray humanity."

1925  
Revised on Ryke

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really follows Jesus he becomes a true servant of his country. Therefore, I feel under obligation to disobey any law that would compel me to engage in war and thus deny my Lord and betray humanity."

Nor is Mr. Page content with acting for himself, but must needs ask the question (page 84, supra): "In what ways may I arouse my friends and persuade them to take similar action?" The means which he and his associates have adopted are best shown by the literature which they and those like them have written and published and which, teaching disobedience to law, contempt for government, seeks to justify their conduct by claiming to represent "Christian idealism." The relation of the Federal Council of Churches to this propaganda, as well as the evidence of the effectiveness they believe it to have attained, may be gathered from the following statement by Mr. Sherwood Eddy appearing in the same pamphlet, "The Abolition of War":

"In the last war a few score of genuine conscientious objectors went to prison for their faith. It is only fair to tell the government frankly in advance that in the next war, not a few score, but many thousands will gladly go to prison or to death rather than take any destructive part in what they believe, with the Federal Council of Churches, 'is the world's chief collective sin.'"

If the Federal Council does not intend to foster the principles which are enunciated in the literature referred to above, it should make its position clear. The Council should immediately withdraw its endorsement of the works of such authors as Sherwood Eddy and Kirby Page. The importance of such public repudiation of the pamphlet, "The Abolition of War," if it misrepresents your position, arises from the fact that approximately 125,000 copies, I am informed, have been distributed to the clergy and others in this country, and that it purports to represent the views of the Federal Council of the Churches of Christ in America. In my last letter to Dr. Finley, the Pres't, I asked that this be done. Has it been done or will it be done?

Sincerely yours,

ALTON B. PARKER,  
President, The National Civic Federation.



[1939]

The Link Chemical Company  
PHARMACEUTICALS

EMPORIA, KANSAS

My dear Kirby:

I must get into the work of building the Kingdom. You must help me. There must be a place where I can work and make what talents I have worth while.

Conditions are getting so critical it is going to be impossible for me to remain a spectator on the side lines and watch valiant souls like you self and others fight the battle. Physically I cannot do this thing, spiritually I cannot do it. The more I persist in the quiet hour, the more I am persuaded that I must give all. Aline says you told her that I should work in my own community. I appreciate your opinion of me, but you must remember that Christ himself could not work effectively in his home town. Let me hear from you  
Wendell  
Would the Fed. Council of Churches be able to use me?



is my own and not a moving picture."

## If War Comes

By HUGH S. JOHNSON

WASHINGTON, April 16.—What would be left of American democracy and liberty if we got into a new world war on the military side? Buckle said in his "History of Civilization" that the effect of war is always to hasten all peace-time trends. It has proved true with us in every war. Let's look at our recent peace-time trends to see where they would arrive if suddenly leap-frogged by war some 20 years ahead.

There are many authorities high in our government who do not believe in production for profit to the producer. They believe in production "for use and not for profit." That is just a fancy name for Communism but it doesn't sound as rough. They are too wise to do this by seizing property. But they boast that they reach many of their ends by seizing, through taxation, much of the income of those who produce it, to redistribute in various kinds of doles to those who do not. That tendency has already gone far in peace. To go all the way it would only be necessary to seize all income through taxation and it is already proposed in several pending bills with powerful backing. Exit the capitalist and profits system.

Every tendency of this administration has been toward a great concentration of power in federal government as against the states, and in the executive as against other branches of the federal government. In the World War, Mr. Wilson was given almost every power to reorganize and remake the federal government that was denied Mr. Roosevelt in the revolutionary reorganization bill. It is clear from experience that, in event of world war, the President would get those powers instantly—a war-dictatorship.

The Supreme Court as reconstituted is expected to bow increasingly to the wishes of the executive and the power of the federal government as against old rights of states. During the World War a much more conservative court did this very thing even to the extent of calling a federal prohibition act constitutional before the 18th Amendment.

The leading advocates of all these trends are also loudest in saying that we must defend the European "democracies" with force and for the sake of our own democracy. That is about the ghastliest misuse of the name and spirit of "democracy" that we yet have heard. No matter who wins, the next world war will permanently destroy the democracy of every nation that gets into it. If we want to save democracy for the world, we will keep out of European war.

# East Lansing Lecturer Declares War Is 'Combination of Evils'

## Kirby Page Outlines Probable Results if Democracies and Dictatorships Clash; Says None Can Benefit, All Lose

"War is not a lesser evil. War is a combination of all evils, including dictatorships; for out of war will come more dictators and more enslaved people."

So said Kirby Page, nationally known writer and peace lecturer, in his speech Thursday evening at the Peoples church, East Lansing, sponsored by about 30 organizations on the Michigan State college campus.

"If the democracies go to war with the dictatorships, you may expect these consequences," asserted the fiery

speaker. "The enemy will destroy as much property and kill as many people as is necessary for victory, and we shall do the same. We shall try to fight our war of 'self defense' on their soil, and they will try to do the same. While we blow up their property, and kill their people, we shall teach ourselves it is our duty; and then we shall train our youths in the art of killing. We shall let loose a barrage of propaganda, smother truth, and destroy the highest and noblest things in life — belief in God and in our fellow men."

### Seen Vicious Circle

"At the armistice, this particular type of fighting will stop," he continued, "and we shall dispose of the danger by paralyzing the defeated nation, and they in turn will settle down to throw off the bond and get revenge."

Two outcomes which he claimed everyone predicts are a world-wide economic depression and then civil warfares — class wars fought by people whose sense of values has been distorted and who have been trained in the art of killing.

Mr. Page offered no sure method of escaping the horrors of war, but presented two suggestions which he believed would help avert the catastrophe.

"We must promote the idea that we will not go to war no matter what happens, and we must remove the conditions which give rise to war and set an example of non-aggression."

Nowhere in his speech did Mr. Page excuse the dictators for their present actions, but he asserted repeatedly that they were only following the example of the English-speaking democracies and were burdened by economic handicaps set down by them.

"We must stop talking to Germany as if we were saints and they sinners, but talk as one sinner to another," he urged. Mr. Page predicted that there would be no world war in 1939.

Mr. Page is the author of 19 books, has lectured before about 300 college groups, and has been a special cause lecturer at several schools.

# Kirby Page Will Talk Tonight <sup>[1939]</sup>

## Peace Committe to Present Two Lectures And Forum Tonight

"If the Democracies Go to War With the Dictatorships" will be the topic of a talk to be delivered at seven and nine o'clock tonight in the auditorium of the Peoples church at the United States Peace committee convocation.

Page, who is a prominent lecturer on peace throughout the United States, will also conduct an open forum on the sun porch of the Union building at 4:30 this afternoon. At this time questions concerning world affairs will be discussed.

Tom Molloy, chairman of the program, will introduce the speaker at both the open forum and the two talks in the evening. The meetings are open to anyone interested in world affairs and peace.

Kirby Page is also known as a prominent author and social evangelist. He is author of 19 volumes on international, economic, and social affairs. His works have been translated into ten different languages and have been published in England and India as well as in the United States.

As a world traveler, Page has crossed the ocean 20 times and has visited 35 countries of the earth. His articles have appeared in many leading periodicals. Now a contributing editor for the Christian Science Century, he was also editor from 1926 till 1934 of the "World of Tomorrow."

Page has spoken before approximately 300 college and university groups. He has also held a position of special lecturer at Yale University Divinity school during 1938 and has been a member of the faculty of the Union Theological Seminary summer school.



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1204

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Received at LA HABRA, CALIF.

# 3 S CK 55/58 DL

QS Chicago Ill. 231 PM 27

Dr Kirby Page  
La Habra Calif,

Can you ship me immediately at Least two hundred  
copies new Pamphlet for orders on Hand. Our Literature budget too  
nearly exhausted for us to be responsible for cost pamphlets to  
fifteen thousand ministers. Can ship part of addressed envelopes  
Saturday, Balance Monday. If you want this done, wire collect Western  
Union Giving Size and type envelope, Etcetera.

Charles F Boss Jr. 1:30 P.M.

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

Jesse A. Ziegler  
Houston, Texas

Mr Kirby Page

New York

Dear Mr Page I am

Committed to assist the University of Houston  
in placing a Texiana Library. There have been materials  
in many hundreds of copies donated to this worthy  
cause.

I am wondering if you carried many Texas books  
away with you? Look over your book shelves if you  
have duplicates of old Texas books, send me  
a list. I can pay top prices - particularly for items on  
the Revolution of Tex. - Republic of Texas - Mexican  
War. Please list.

I am enclosing my book card of works of the  
Tex. Published 2000. Copies sale from  
35¢ or will exchange same for any Tex. item  
from our 100 percent testimonial, stating it is the  
best available list of the Tex. Coast -

I can offer 25¢ for Capt. W. H. Gray's Memoirs of Tex. 1906  
25¢ for Mrs. Lockhart's Dallas 50 years on the Brazos &

20¢ for Wells, History of Fort Bend Co.

20¢ for McKim's history of Tex. - French

30¢ for H. Yoakum's Texas, Latin & Val

Walt Mrs. Pemberton's history of Texas

For Frank Lubbock's 6 decades in Tex

all similar publications

This may interest you. or if you will kindly send  
this to some good book seller or owner  
I will thank you very much - & please I will  
pay well or drop anything on Texas - can send me list

With best wishes

Yours very truly  
Jesse A. Ziegler



# Says European Conflict Is War Of 'Aggressors and Oppressors'

Dr. Kirby Page Makes Three Addresses in Asbury Methodist Under Auspices of Allentown Peace Council

Europe's present conflict is a war between "aggressors and oppressors," the result of a "collision of empires," Dr. Kirby Page said last night as he concluded a five-hour discussion of the causes and affects of the struggle at meetings sponsored by the Allentown Peace Council.

His plea in three addresses in Asbury Methodist church yesterday afternoon and last night was for America to keep out of the war; his challenge, for the world to return to the practice of the precepts and truths of religion that alone make life meaningful and that can prevent such holocausts as the one now raging across the Atlantic.

While he made it clear that he was not attempting to "whitewash" Hitler, he said that the practice of religious truths at the conclusion of the last great conflict would have given strength to the German Republic and its people and would have made it impossible for a Hitler to rise to power.

England and France, he said, recognized that changes had to be made in the status quo to the relative advantage of Germany, Italy and Japan. That change, he said, was made at the expense of the smaller and weaker nations, not by a sacrifice on the part of either of the two great empires.

Great Britain, he said, could not have been primarily concerned about saving Poland. They invited Poland, he said, to "commit suicide by placing her neck in the chopping block."

Military leaders certainly must have realized, he said, that their armed forces could never come to the assistance of Poland in time to save it from German conquest.

"It is a case," he said, "of the old empires trying to keep the others down and the newer empires trying to rise and gain relative strength."

The Russian attack on Finland, he declared, is just another event in a series that began with Manchuria and carried through China, Ethiopia, Spain, Austria, Czechoslovakia and Poland.

America, he said, can do nothing to save Finland or Sweden or any other European country from the conflagration that is now consuming the continent.

In the three talks he outlined a formula for peace, a plan he said that would have made this war impossible if it had been made operative at the end of the last World War. In that plan, he said, the Allies should have

Treated the Germans as kinfolks.

Used their strength to aid weaker nations and help them solve their problems.

Build a world organization to promote understanding and cooperation.

Set a good example for their enemies to follow by liberating their subjected people.

Disarming while Germany and the Central Powers were disarmed.

(Continued on Page Twenty-one)

Allentown Tall Cedar Officers



...ass in St. Paul's  
...en of the commun-  
...to be guests of the class  
...occasion.

## Says European

(Continued from Page Five)

He warned that the war now raging will be a long one and that for many years to come the world will be a place of constant crises.

"What we must learn," he said, "is to live meaningfully in periods of blackness and despair, to turn to the resources of religion for the power to make life full and complete."

He warned, too, that if America gets into the war it will sacrifice its freedom and that as soon as this country declares war a "war-time dictator government" will be established.

Dr. Page painted a black picture of the results that will be sure to follow the war in Europe. When the conflict ends, he said, the continent will again be torn by civil strife and anarchy will hold sway.

America, he said, can keep out of the war by multiplying the number of citizens who recognize war as the greatest sin and evil in the world and by strengthening the conviction against war in them. They must recognize, too, he said, that this is no war between "saints and sinners."

Dr. William F. Kosman, pastor of Salem Reformed church, presided at last night's mass meeting. At 4 o'clock Dr. Page spoke to another group in the church and later was the speaker at a dinner meeting.

## Mask and Wig

(Continued from Page Five)

...lent work as do Hugh William Cl  
...as Polly Whitehead and John C  
...Parry as Bingo Bill.  
...e entire cast, princip  
...ancers, as well

[939]

Ruby Zagoren  
 Emily Abbey House  
 Connecticut College  
 New London, Conn.

North Dakota	Tennessee	Delaware
South	Kentucky	Mississippi
"	Maryland	

pected Messiah"  
 Messiah as Judge"

**FORT WASHINGTON**  
 181st St. & Fort Washington Ave.  
 REV. HENRY ANDREW VUWINK  
 11 A.M.—"Why Observe Advent?"  
 8 P.M.—Bach Cantata: "Sleepers Wake"

**Community**  
 COMMUNITY CHURCH, Town Hall, W. 43rd  
 11—WILLIAM LYON PHELPS:  
 "FOUR ANIMALS"  
 8—Forum, 550 W. 110th St. KIRBY PAGE:  
 "Why Is Civilization So Sick?"

by Dr. C.  
 Choir of 35  
 9:45 A. M.—Ch  
**St. Pau**  
 West End  
 Hear Dr. McC.

**Christi**  
 DR. RALPH  
 11 A.M.—  
 5 P.M.—Mr.  
 Room  
 9:10, Church Sch

[939]



The INN at BUCK HILL FALLS

PENNSYLVANIA

[1939]

Saturday

Dear Mr. Page,

Thank you for some grand arguments. For about a year, I've subscribed to the principle of non-resistance real non-resistance. I'm glad that you spoke about that. You've given me something to think about. And you've given me some grand arguments for those who say, "It's hopelessly idealistic. It'll never work." Well, Christ was an idealist. And we've never tried His way to find whether it will work.

God bless you in your work of carrying the most basic of Christ's teachings.

Sincerely,  
Margaret C. Hollenbach



76397

# COLLEGE HEIGHTS METHODIST — CHURCH —

942 South Boulevard — Church Phone 33-381



"Somewhere, someway, sometime, each day  
I'll turn aside and stop and pray  
That God will make this church the way  
Of righteousness to men."

---

**E. J. PENDERGRASS, Pastor**

1002 South Boulevard — Phone 33-384

PAUL B. KERN  
Bishop in Charge

J. W. BLAKE  
Presiding Elder

DR. JOHN A. M. STEWART, Choir Director

MISS CAROLYN YATES      MISS BETTY HARWARD  
Morning Organist              Evening Organist

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H. B. CRAVEN .....	Chairman Board of Trustees
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H. D. CORBITT .....	Church School Superintendent
DAN PRICE .....	President Young People's Department
MRS. T. P. CHALKER .....	President Woman's Missionary Society
EULALIE GINN .....	Director of Young People's Work

## SCHEDULE OF SERVICES

CHURCH SCHOOL .....	9:45 A. M.
MORNING WORSHIP .....	10:45 A. M.
EVENING WORSHIP .....	7:30 P. M.
PRAYER SERVICE WEDNESDAY .....	7:30 P. M.
BOARD OF STEWARDS .....	First Monday after First Sunday
MISSIONARY SOCIETY .....	First and Second Mondays of Month
WORKER'S COUNCIL .....	Subject to Call of Superintendent
BOARD OF CHRISTIAN EDUCATION .....	Last Tuesday of Month

Young People and Wesley Fellowship Group will meet each Sunday evening one hour before Evening Service.

## PASTOR'S AID CARD

Newcomer to City Would like to meet Pastor	Desire to unite with Church	Moved to New Address	Visitor	Sickness	Call Requested Soon

Kindly check the space giving information you wish to reach the Pastor, fill the space below, and deposit upon the collection plate.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

jail  
has seen  
Judge added:  
"You are a p  
wife of a promine  
public in general expect  
justice to be administered u  
and the poor, the great an  
lowly."

Cahill had asked for a six month  
sentence.

1939

## LECTURER TO SPEAK ON WORLD EVENTS

Kirby Page, widely known lecturer and author, will give a series of lectures here this week on world events that are of interest at this time. He will talk Thursday at a luncheon at the Y. M. C. A. lecture room under the auspices of the Church Men's Planning commission. Justice Norris C. Bakke, chairman of the commission, will introduce him. Thursday at 7:45 p. m. he will speak to a group of young people at the First Plymouth Congregational church. "The World Crisis" will be the theme of his talk Thursday noon, and "Whither Youth—in the Present World Crisis," will be the subject on which he will talk Thursday night. The United Youth committee of 100 sponsors this meeting.

He will address the students and faculty at Denver university Wednesday.

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H. B. 1017—To  
Department of Finance

## Author Will Speak On 'World Crisis'

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prevent

Kirby Page, author and traveler, will address student and faculty gatherings today at the University of Denver campus.

Mr. Page will talk tomorrow noon on the "World Crisis" before the Church Men's Planning Commission of the Y. M. C. A. at the Y. M. C. A. lecture room.

The United Youth Committee of 100 has arranged a meeting for 7:45 tomorrow night in First Plymouth Congregational Church at which Mr. Page will talk on "Whither Youth in the Present World Crisis."

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Island, Neb  
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## Greek Report

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HOW TO  
KEEP AMERICA  
OUT OF WAR

Intercollegian  
[1939]

A New Book-Sized Pamphlet of 40,000 Words

By Kirby Page

Five Cents Per Copy In Bundles of 50

CONTENTS

1. Why Keep America Out of War?
2. How To Keep America Out of War.
3. We Can Keep America Out of War!

The result of 23 years' continuous study, this new book-sized pamphlet is filled with invaluable factual material concerning the origins and consequences of the present war. It contains answers to the question: What positive and constructive proposals have pacifists to offer? It will be widely used by classes, forums, discussion groups, and youth groups generally.

PUBLISHED COOPERATIVELY BY THESE SEVEN PEACE AGENCIES:

American Friends Service Committee, 20 So. 12th St., Philadelphia.  
Fellowship of Reconciliation, 2929 Broadway, New York City; or 1902  
Blakemore, Nashville, Tenn.; or 520 East Orange Grove Ave.,  
Pasadena, Calif.  
General Conference Commission on World Peace of the Methodist Church,  
740 Rush Street, Chicago.  
Keep America Out of War Congress, 22 East 17th St., New York City.  
National Council For Prevention of War, 532 Seventeenth St., N. W.,  
Washington, D. C.; or 154 Chestnut St., Springfield, Mass.; or  
612 Stock Exchange Bldg., Portland, Ore.  
War Resisters League, 171 West 12th St., New York City.  
Women's International League For Peace and Freedom, 1924 Chestnut St.,  
Philadelphia.

SINGLE COPY 15 CENTS, 12 COPIES \$1, 50 COPIES \$2.50,  
100 COPIES \$5, ALL POSTPAID

50 or more copies will be sent on consignment without cash in advance, with the privilege of returning unsold copies. For example, if 34 copies are retailed at 15 cents each the \$5 cost of one hundred will be provided, and then the remaining 66 copies may be sold or given to community leaders.

.....  
Tear off and mail to any of the above addresses

Please send me on consignment the number of copies of How To Keep America Out of War marked with a cross:

50 copies (Minimum consignment)    100 Copies    \_\_\_\_\_ Copies. If a larger  
Consignment is desired.

I will remit for these at five cents per copy, or return unsold copies via Book Post.

[1937]

2425 West 23d St.  
Los Angeles, Calif.

Dear Mr. Page;

I hope you'll forgive me for troubling you again but I find your name on the list of friends who so kindly responded to the literary committee's appeal for help for me after my automobile accident in New York four years ago, and I thought of asking a few of these friends if they could possibly help me once more. This long convalescence in exile has been almost unendurable and now, as if to try me to the utmost, life is reduced to a mere struggle for survival. In one respect I have been fortunate. One of my friends has been generous enough to send me a supply of writing materials, of which I was desperately in need. But I still have difficulties. My accident robbed me of my hearing and when I can't buy batteries for the instrument I must wear I'm spiritually as isolated as Robinson Crusoe. But even harder than this to bear is the lack of funds for the necessary postage to send out manuscripts.

I applied for a Guggenheim, in order to write an autobiographical novel taking in an analysis of the poet's temperament and a study of poetry in general. But despite the fact that I had eight marvelous references, I have just learned that this has been refused me. So you can imagine that I am in the depths of despair.

I'm sorry to write you this letter but I feel that if a few of my friends can possibly help me to keep my head above water just a little while longer my future work will perhaps make them feel justified.

I send you one of my new poems which I wrote to cheer myself up.

Sincerely,

*Helene Mullins*

# S. F. STATE TO GRADUATE 206 AT EXERCISES

Kerby Page, Author, Will Address Students at Ceremony

Two-hundred six students of S. F. State College will receive bachelor of arts degrees and teaching credentials tonight at commencement exercises in the War Memorial Opera House.

Bachelor of education degrees will go to 10 experienced teachers and 76 students will receive diploma credentials.

The commencement will feature an address by Kerby Page, author, on "A Sick Civilization Challenges Youth." Edwin Decker and Jeanette Jennings will speak for the graduating class.



JEANETTE JENNINGS

Rabbi Elliott M. Burnstein will give the invocation and Dr. Jason Noble Pierce will offer the benediction. President Alexander C. Roberts will award the diplomas.

Honorary bachelor of education degrees will be presented to Misses Hilda Keel-Smith and Louise Lombard.



EDWIN DECKER

The graduates are:

## BACHELOR OF EDUCATION

Katharine Cox, Mary Hill, Lillie Hitchins, Jennie Howe, Grace McMurtry, Virginia Rosser and Erna Seeger.

## BACHELOR OF ARTS

Elementary Credential—Lorraine A. Helen Bauldauf, Bernice Bradley, Brown, Helen Campigli, Virginia Alice Dawson, Faye Dawson, Jean Margaret Defferios, Ruth Desmo Devine, Madeline Ghiglione, Phyll Evelyn Goldenberg, Betty Grier Hoxie, Lillian Johnson, Emel Gladys Ketterlin, Joyce Law Fanny Lewis, Barbara Low Lowell, Helen Meriwether Frances Nesbitt, Emma Parella, Grace Reine Charles Rich, Vivian Henrietta Saylor, I. guerite Shambaugh Sindich, Eleanor Stearns, Eleanor Kathryn W Elizabeth M

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1939

MT. HOLLYWOOD CONGREGATIONAL CHURCH

PROSPECT AVENUE AND RODNEY DRIVE

ALLAN A. HUNTER, MINISTER  
4609 PROSPECT AVENUE, LOS ANGELES, CALIFORNIA  
MORNINGSIDE 12004

Monday

Dear Kirby

It is a great disappointment to know that you are still down with that germ but you are so well trained in the spiritual life that somehow and soon you will be overcoming it and back on the job again, - the job that you seem able to fulfil better than anybody else. We are glad of this chance to tell you, Kirby, how very deeply we value your contribution to the way of living that pacifism demands and also your just being what you are.

Over the phone I told about meeting on the Denver campus a young minister's wife who said she got interested in religion because she heard you say that there was no person and there was nothing under the sun you are afraid of. Blessings on you, always

Sincerely

Allan

**The Symbol of Shame . . . Peace  
Monument on Rollins College  
Campus, Winter Park, Florida**

The inscriptions on the two sides of  
the triangular pedestal which are not  
seen in the picture read:

"This shell was surrendered by Germany  
to the United States at the conclusion  
of the World War. Our government pre-  
sented it to Poultney Bigelow, who  
presented it to Hamilton Holt, who pre-  
sented it to Rollins College on Armistice  
Day, November 11, 1938."

"A day will come when a cannon will be ex-  
hibited in public museums, just as an instru-  
ment of torture is now, and people will be  
astonished that such a thing could have been."

---Victor Hugo.

**Post Card**

PLACE  
STAMP  
HERE

1939  
Will you help sell Peace  
right now by accepting 100  
of these cards for distribution  
at each? This way may lie  
tranquillity.

N. Schroeder  
44 Mallory Place  
Wilkes-Barre

L.  
 mon on  
 st" by Dr.  
 nose topic for  
 no Is a Fool?"  
 Baptist Tabernacle,  
 Carl Sweazy. Sermon on  
 ready Answer" at 9:30 a.m.  
 by Rev. H. Elson McCutcheon,  
 who will preach in the evening  
 on "A Fatal Mistake." 1939  
 First, Dr. Frank Fagerburg.  
 Dr. Kirby Page will preach in  
 the morning on "Could a Man  
 Believe in God if We Were Now  
 Enjoying Peace and Prosperi-  
 ty?" His topic for evening is,  
 "How Can I Experience Life's  
 Greatest Satisfaction?"  
 Dr. C. O. Johnson will preach  
 at the Glendale Church in the  
 morning on "The Rule of Gold  
 and the Golden Rule," and in  
 the evening on "Widespread  
 Search for Woman's Jew-  
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Chorus Choir, 60 voices. Dr. Ray Hastings, Organist, at 7:15.

## FIRST BAPTIST CHURCH

"R" "S" "N" or "V" Cars. Wilshire Bus, West Eighth Street, Westmoreland  
 and Leeward Avenues. DR. FRANK B. FAGERBURG, Minister.

DR. KIRBY PAGE  
 Author, world traveler and lecturer: both services

11 A.M.—"PEACE, PROSPERITY—AND GOD?"  
 7:30 P.M.—"GETTING THE MOST  
 OUT OF LIFE."  
 QUARTET MORNING AND EVENING



EVANGELIST  
 —THE HEALER DIVINE—



1939

THE CHRISTIAN COMMUNITY AND THE MODERN WORLD

Saturday evening Worship Service

"Christ for the World We Sing!"

Quiet Music

Hymn: "In Christ There is no East Nor West"

In Christ there is no East or West,  
In Him no South or North;  
But one great fellowship of love  
Throughout the whole wide earth.

Join hands then, brothers of the faith,  
What-e'er your race may be:  
Who serves my Father as a son  
Is surely kin to me.

Silent Reading

God-let me be aware  
Let me not stumble blindly down the ways,  
Just getting somehow safely through the days,  
Not even groping for another hand,  
Not even wondering why it all was planned,  
Eyes to the ground unseeking for the light,  
Soul never aching for a wild-winged flight,  
Please, keep me eager just to do my share.  
God-let me be aware.

God-let me be aware.  
Stab my soul fiercely with others' pain,  
Let me walk seeing horror and stain,  
Let my hands, groping, find other hands.  
Give me the heart that divines, understands.  
Give me the courage, wounded, to fight.  
Flood me with knowledge, drench me in light.  
Please-keep me eager just to do my share.  
God-let me be aware.

-Miriam Teichner

Unison Reading (Above poem)

Prayer

Hymn: "Dear Lord and Father of Mankind"

Dear Lord and Father of mankind, Forgive our foolish ways!  
Reclothe us in our rightful mind; In purer lives Thy service find,  
In deeper reverence, praise.

In simple trust like theirs who heard, Beside the Syrian sea  
The gracious calling of the Lord, Let us, like them, without a word,  
Rise up and follow Thee.

Unison Reading - "The Tried and the Untried"

The Tried

To build a world of brotherhood by the machinery of war;  
To establish fellowship by feeding racial rancor-  
by keeping the Negro and immigrant in place;  
To use force and violence in guaranteeing national security;  
To dispose of the criminal by a prison system;  
To put money first in the purpose of life; and  
To be a Christian without following Christ.

The Untried

To build a friendly world by faith and understanding -  
to put love where there is now hate;  
To lead the race toward a juster, wiser, and more  
merciful social order, where each individual is  
evaluated in terms of his true worth;  
To fortify the nation by the armaments of faith  
and the long range canons of love;  
To give guidance to those who err and in time redeem  
the environment of every little child;  
To work for the good of all-not for the gain of wealth; and  
To make an earnest trial of Jesus' Way of Life.

-Roy A. Burkhart.

Silent Consecration

Hymn: "Are Ye Able, Said the Master"

"Are ye able," said the Master, "To be crucified with Me?"  
"Yea," the sturdy dreamers answered, "To the death we follow Thee."

REFRAIN

"Lord, we are able." Our spirits are Thine.  
Remold them, Make us, Like Thee, divine.  
Thy guiding radiance above us shall be a beacon to God,  
To love and loyalty. Amen.

"Are ye able," still the Master Whispers down eternity,  
And heroic spirits answer, Now, as then, in Galilee.

REFRAIN





MAKING OURSELVES MONEY?

Sheet No 1

1939

"What's that you say? Making Ourselves Money? Oh yeah! I get you! Every day all who work make money for themselves. That's just right."

But how can the jobless fellow make money? W-Wu- Well - he's out of luck." Out of luck is he? So our boasted Democracy depends upon luck, does it? But let me tell you these boys are going to have jobs pretty damned quick, or we'll all be out of luck pretty damned quick. We have overplayed this luck business. Or, rather, overplayed the money business.

WORK:

We always think about Money and never think about Work. Our simple little minds never realize that Work could make money, exactly as Work makes autos or shoes. ----- W-Wh - What's that you say? Make Money! Exactly! Only money stupidity prevents Workers from making the Nation's money.

Why not? Don't we yet know enough to make what we must all get or starve? Sure we can't eat money. But without money we can't eat any-thing. And certainly we know enough to make bread. But why not know enough to make the money that buys bread? We can practically and legally - when Congress acts--do just that. Yes we can employ men at making bread, (everything) AND also at making money to buy bread.

EXCHANGES:

Now then, as producers of everything but money, we want a fair exchange between all our production or services, AND money. That is reasonable - logical - fair. We should ask no more-We should demand no less.

However, for short periods exchanges may be reasonably fair, which brings prosperity. Then people improve and expand, use their credit - go in debt and prices boom. But soon or late the boom breaks, prices break and the dollar buys 3, 5, 10 times what any dollar should.

Now belief that we want such a dollar is sheer insanity. Only that gold dollar causes our ruins. Only the fierce difference between high and low prices - which gold cannot prevent, destroys us. We are dragged down to the gates of Hell when a boom breaks - simply because NEW Work to employ workers and NEW dollars to quickly restore credit and confidence, are impossible with gold.

And regarding Work, great officials tell us millions must always be jobless.

But Capitalism and Democracy must adjust themselves to a tempo where all have jobs - or die.

And here Free Steel offers us a deep and far reaching adjustment for prosperity and fairness between man and man - between wealth and poverty - between money and all other production.

When we

FREE STEEL:

When we adopt the competitively produced Free Steel money system - as outlined on another sheet - unemployment will be practically unknown and a new fairness born in every phase of Capitalism. And this Free Steel proposition is yet so simple that he who runs may read - that only the blind cannot understand.

BASIC MONEY:

Now within every Nation any metal may replace gold when law so provides. Money is only an exchange medium and perfectly adaptable to each Nation's needs. With us, steel is our best, greatest and most desirable metal for basic money. Being valuable, indestructible, with infinite iron ore supplies and many great steel mills ready to make steel ingots, Steel offers us the productive Work and sound Money which means National salvation - means power to Work back to permanent prosperity - to pay our debts and live.

SOUND MONEY?

And because 40 pounds of rust proof steel are more valuable for every conceivable purpose than 15 grains of gold, steel certificates would be sounder money than gold certificates.

And here the blindness that searches the Heavens for the cause of our ruins is appalling. With a sounder money awaiting our adoption, Only the worship of a monopolized, managed, buried gold money causes our ruins.

MANAGEMENT:

Never, till lately, have we submitted to Government management. And the more we submit the more we are ruined. But, through ignorance we have always submitted to money management.

And worshipping a gold money whose uncertain supply - now up, now down - really needs management to function at all - is a blot on human reason. We need a money supply so plentiful, so certain of more when- ever needed - so easily increased that monopolistic manipulation is impossible, and Government management no more needed for money than for shoes or autos - in short a Free Steel money.

While we refuse to see these facts, ruins will repeat. Unemployment is destroying us. Making Ourselves Money, would prevent unemployment and ruins.

Denying this denies reason.

Is Money Reason Dead?

F. F. Frazee  
Sheridan Ill.

Pico, Calif. [1939]  
Sunday Eve.

My very dear friend:

I could scarcely believe my eyes when mother handed me Mr. Page's newest book, as a gift from you.

I have already been helped by reading it - used it in my courses in Drawing Schools this spring.

You will never know how much I appreciate the book & the thought which prompted the gift.

I will share it with

the groups as to see  
teaching - also in our  
youth groups.

Sincerely,

John E. ...

...



# CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION

1204

# SYMBOLS

DL = Day Letter

NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

R. B. WHITE  
PRESIDENT

NEWCOMB CARLTON  
CHAIRMAN OF THE BOARD

J. C. WILLEVER  
FIRST VICE-PRESIDENT

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

Received at

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No 7 8 CK TWS Paid 3 Mins WUX St Louis Mo 229 P.M. 28

Kirby Page

La Habra Calif.

May We Have General Permission to Quote Short References  
from How To Keep America Out of War in Front Rank Study Of Disciple  
Peace resolution reply Western Union.

Herbert Minard

2:11 P.M.

P 2:14 PM

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

[1939]

Night Letter

John Nevin Sayre  
Fellowship Conference  
Haverford College  
Haverford Penn

Deeply regret inability attend this crucial conference/ stop  
Must now concentrate upon task keeping America out of war so  
that national engergies and resources may be used constructively  
for stricken humanity stop Soon start speaking tour across  
continent stop am publishing new pamphlet interpreting economic  
political religious aspects of crisis

Kirby Page

[1939]

720 W. 26<sup>th</sup> St.  
Chicago, Ill.

Dear Friend Kirby:

Since the whole future of The Mennonite Peace Society is at the cross roads just now I have accepted a mission church in South Side Chicago (near South Side). I am still ex. Sec. of The Peace Society. But the program is in flux just now.

In a sentence, this is the story. The Mennonite Peace Society is an "unofficial organization". Mennonites like to do things "officially". The Peace Society, along with one or two existing committees, has stirred up enough sentiment so that all our conferences now have an "official committee". So the "Parent" may be replaced by "children".

Furthermore, a new "Mennonite Central Peace Committee" was organized this fall. This unites the peace efforts of seven Mennonite groups - and if it works, will be the biggest step toward "unity" Mennonites have taken.

But I do know our ministers well enough that I could pick out say 200 who would be ~~most apt~~ to respond to this. So I'll be responsible to see that your book goes to 200 individuals.

If I send out the letters from here, and supply you with the list, could you mail the booklets right from there?

YES



[939]

If you will inform me as to the mailing date, I'll see that the letters go out at the same time, or a day or two earlier, will you drop me a letter by return mail, telling me ① if it is feasible for me to mail the letters, and for you to mail the booklets. ② what date the booklets will be mailed.

Yes

Send the bill for the 200 Booklets to  
The Mennonite Peace Society, Bloomington  
Ohio, Delwin Kirchhoffer, Treas.

answered  
by K P

Sincerely  
Carl J. Landes,  
720 W. 26<sup>th</sup> St.  
Chicago, Ill.

LANDES

[1937]

Tuesday

Dear Mr. Page:

We are so happy that you can be with the Fellowship of Southern Churchmen group on next Monday evening, November 6, at Pleasant Hill Academy at 7:30. We shall look forward to seeing you.

I am enclosing a program for the whole conference so you can decide what you want to do that evening. We have named your address- Sources of Power - under the general theme of Christian Foundations and we hope you will talk on Christian necessities for a day like this, not only as it concerns peace but also a challenge for its application to the world of politics and the whole social field.

Howard, Nancy, and I send our best wishes always and shall be so happy to see you again.

Sincerely yours,

*Alice Kester*

Mrs. Howard A. Kester

*We are all so delighted that you  
are to be with us.  
Howard -*

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

1204

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION

R. B. WHITE  
PRESIDENT

NEWCOMB CARLTON  
CHAIRMAN OF THE BOARD

J. C. WILLEVER  
FIRST VICE-PRESIDENT

SYMBOLS

DL = Day Letter
NM = Night Message
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Ship Radiogram

The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination.

Received at

No 2 S CK 53 N.L.

Bx Berea Ky 14

Kirby Page  
Box 274  
La Habra Calif.

National Methodist Students Training Conference Representing

125 Colleges Sends you greetings and sincere Hope that you will soon be again active in the Great Work you are doing our Thoughts are With you in this period of Confinment we want to express again our Appreciation for what you have done for us.

N C McPherson Jr.

9:25 A.M. 15 Th.

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE



(7) The church within its own body should undertake to promote mutual forbearance and a just toleration of conscientious differences of opinion.

(8) The church should itself respect the consciences of its own members — those who feel able to participate in war and those who do not. It should not fail, even in the event of war, to give moral support to its own conscientious objectors. In the event of their being summoned to appear before a draft board, the church, as represented by its clergy or by some of its laity, should stand with them, bearing testimony to their integrity. In the event of their being made to suffer for conscience' sake, the church should give to them and to their families every kind of needed help.

(9) The church should believe, and encourage all men to believe, that God is able, through consecrated human effort, to establish world order, justice, and peace.

Today the world stands aghast in the presence of a terrific and shameful disaster. Yet we do not believe that the earnest hope of millions of men out of every nation and race is destined forever to be frustrated. There is, after all, something new in the world. There is a new understanding and hatred of war. There is a new longing and determination to find the way that leads to a just and lasting peace. God is not defeated. Let the church take heart, and let it, with increased vigor, carry on its ministry of reconciliation.

#### CURRENT SOURCE MATERIALS

1. **Peace Action**, monthly publication of the National Council for Prevention of War. 50 cents a year. 532 17th Street, N. W., Washington, D. C.
2. **How to Keep America Out of War**, by Kirby Page. 15 cents each; \$5.00 per hundred. Social Service Committee, Northern Baptist Convention. Office: First Baptist Church, Berkeley, California.
3. **Peace in These Times**, a five session study of war and peace, with worship materials. 25 cents. American Baptist Publication Society, 1701 Chestnut, Philadelphia.

*The following items may be obtained from the Department of International Justice and Goodwill, 297 Fourth Avenue, New York, N. Y.*

4. **The American Churches and the European War**, by Dr. George A. Buttrick. A radio address given over the N. B. C. network, September 8, 1939. Free.

5. **The Churches and the International Crisis**, the complete text of the Memorandum of the international conference of experts referred to in this Message with an explanatory Foreword. 10 cents each.
6. **The Alternative to International Anarchy**, a statement of the Christian contribution to political world order. 10 cents each.
7. **Report of the 46th Annual Meeting of the Foreign Missions Conference of North America, 1939**. This includes a report on World Tensions, with recommendations from the missionary leaders of the churches. 90 cents.
8. **The Problem of Colonies**, a Christian approach to the problem. 10 cents each.

#### THREE THINGS YOU CAN DO

1. Write briefly but immediately to both your **Senators**. Tell them to keep America out of war; to **strengthen, not weaken**, our neutrality laws. Then write your Congressman along the same lines.
2. Write to the President. Thank him for his pledge to do his utmost to keep us out of war. Ask him if he will initiate at once among the neutral nations a continuing **Neutral Mediation Commission** to work unceasingly, as in the Chaco war, until an honorable, just and enduring peace is achieved.
3. Write a straightforward letter to your local paper, explaining these two policies and showing them how they meet the situation. When your letter appears, please clip it for us.

Issued by the  
**SOCIAL SERVICE COMMITTEE**  
of the  
**NORTHERN BAPTIST CONVENTION**

Offices: First Baptist Church  
Berkeley, California

## Baptist Churches Facing the War Crisis —

Including a Statement  
of Conviction Presented  
for Consideration and  
Possible Adoption by  
Local Baptist Churches

*A Life or Death Issue*

## How to Keep America Out of War

Kirby Page's new book-sized pamphlet by the above title will be off the press about October 25. It is being published by seven peace agencies, including the American Friends Service Committee and the National Peace Council.

It is ninety-six pages in length, forty thousand words, and is the result of twenty-three years of continued study. Single copies are 15c postpaid; twelve copies \$1.00 postpaid; fifty copies \$2.50 postpaid; one hundred copies \$5.00 postpaid.

Would you like to have us send you one hundred copies on consignment, without cash in advance, to be sold at services, classes, forums, and other meetings, with the privilege of returning unsold copies? If thirty-four copies should be sold for 15c each, the cost of \$5.00 for the hundred will be provided, and remaining sixty-six copies may be given to strategic community leaders and reading rooms.

Help keep America out of war by putting our Baptist young people to work systematically flooding the community with these invaluable booklets.

**Please sign and return the enclosed card at once.**

To 6,000 Baptists

Dear Fellow Pastors:

Bewildered and anxious Christians are looking to the church for calm counsel as war again threatens our civilization.

Our committee feels that we can not now better serve our pastors than by making available the statement of conviction printed on the right as one of the best at present.

This document represents the mature thought and action of a large and widely representative group of ministers of all denominations which met recently in the city of Chicago. The statement was adopted after long and careful consideration.

Our committee would welcome for purposes of record the names of churches and groups adopting similar resolutions.

Just as soon as HOW TO KEEP AMERICA OUT OF WAR is off the press we will send each pastor a complimentary copy. In the meantime, please use the enclosed card for quantity orders.

May God keep us true to the principles of the Prince of Peace,

Faithfully,

*W.S. Mitchell*

Chairman.  
Social Service Committee  
Northern Baptist Convention

"All they that take the sword shall perish by the sword." — Jesus.

## Baptist Churches and the War Crisis

War on a large scale again has broken out in Europe and, joined to war in Asia, again threatens to engulf the world.

As to the duty of the church in this crisis, we have and voice these convictions:

(1) The church should keep unbroken the world-wide fellowship in Christ which now exists. It should endeavor to maintain means of communication between Christians in warring lands, that there may be mutual understanding and forgiveness and that the way may be kept open to reconciliation and a just peace.

(2) The church should declare and maintain its supreme allegiance to the God and Father of our Lord Jesus Christ. Its pulpits should be used in the service of God, not in the service of Mars. Its freedom to teach and preach the Gospel of Christ should be maintained. Its buildings, dedicated to the worship of God, should be used for that holy purpose; they should not be requisitioned or used by military agencies for the promotion of war.

(3) The church should be a house of prayer, open daily for intercession in behalf of suffering multitudes and for earnest petition that war may speedily come to an end and peace be established on a foundation of justice and good will.

(4) The church should seek ways and means to minister to prisoners of war, to the sick and the hungry in civilian populations overrun by war, and to all who by war are left homeless and destitute.

(5) The church should undertake to prevent the development of hysteria and hate and the belief, unjustified by historic facts, that responsibility for today's tragedy lies with one individual or with one nation alone. Stressing the fact that all men share, in some degree, the guilt of ambitions and actions that have issued in disaster, the church should call upon all men to stand before God in a spirit of penitence.

(6) The church should undertake to develop a state of mind that, being willing to subordinate individual gain to the public good, is conducive to the doing of justice and, consequently, to the achievement of a genuine and enduring peace.

National Defense

[1939]

We need a mighty army  
And a mighty navy too;  
We need a mighty airfleet  
To patrol the blue.

Should some war-mad dictators  
Decide us to attack,  
We'd need a large fighting force  
to turn the rascals back.

There's that blustering Hitler  
And the stolid Stalin:  
There're mopping up weak nations  
With a blade that is keen.

We must have mighty cannons  
That can bark quick and loud,  
Or our own defeated nation  
Will be wrapped in its shroud.

Now, don't be a pacifist,  
And say you wouldn't fight;  
Remember the Czechs and Poles  
And their awful plight.

Should some monstrous dictator--  
It's horrible to tell--  
Get unto himself the strength,  
He would sound our death-knell.

We need ten thousand battleships,  
And fifty thousand planes;  
We need twice two million men  
Who march to martial strains.

We're a peace-loving nation;  
Don't like to use cold steel;  
But we do not intend to be  
Crushed down by foreign heel.

--M. D. Clayburn.  
Dickson, Tenn.



OTTO R. LOVERUDE

THE AMERICAN SEMINAR

Round the World in "39"

Willows, Calif.

Mr. Kirby Page:

1939  
What a gift of  
God your little book is. Just  
got back from Eddy's 1939  
Seminar to Europe capped  
off with 6 weeks cycling  
thru Eng. Scot. Norway  
Sweden.

Am using your  
book to supplement my  
speeches. Every teacher  
in Colusa County  
took one last night.

Your book a good  
balance to much that  
is read.

Sincerely

Otto R. Loverude  
Baptist Church  
Willows,  
Calif.

My orders go  
thru Mitchell  
of Bp. Conv.

[1939]

A. Q. Burns  
Western Division, Educational Staff Readers Digest  
353 4th Ave.  
N. Y. City

WAR COMES LIKE AN AVALANCHE WHEN IT COMES. ....

LIKE ALL EMOTIONAL UPHEAVALS IT FOLLOWS NO LINE OF  
REASON OR LOGIC. THE DIKES OF INTELLIGENCE ARE ALL  
HOPELESSLY DOWN WHEN WAR COMES FLOODING IN. THOSE  
DIKES TO BE EFFECTIVE MUST BE CONSTRUCTED LONG IN  
ADVANCE OF ANY ACTUAL EMERGENCY NEED OF THEM AND THEY  
MUST BE FAR STRONGER THAN ANYONE THINKS NECESSARY AT THE  
TIME. RADIO MAKES THIS MORE IMPERATIVE TODAY THAN IN THE  
FIRST WORLD WAR. REINFORCEMENTS OF CONCRETE REASON LIKE  
THIS KIRBY PAGE BOOK SHOULD BE THROWN UP AROUND OUR  
NATIONAL SPIRIT LIKE SAND BAGS AROUND LONDON'S CATHEDRALS.  
TO THIS END WILL YOU BE ONE OF TEN OF MY FRIENDS TO BUY  
FIFTY COPIES (5¢ EACH IN THIS QUANTITY) AND MAIL OUT  
TEN TO YOUR FRIENDS ENCLOSING A COPY OF THIS LETTER?  
HERE'S ONE CHAIN (NOT STARTED BY THE AUTHOR) WHICH WILL  
HELP KEEP THE GOD OF WAR OUT OF AMERICA: DON'T BREAK IT !  
DISTRIBUTE THE OTHER COPIES WHERE THEY WILL HELP MOST.  
CHURCHES...CLUBS..LUNCHEON GROUPS..STUDY CLASSES...ALL  
MAKE FINE OUTLETS AT COST 5¢ EACH.

JOIN THE CRUSADE NOW!

MR. PAGE: I HOPE YOU WON'T THINK IT PRESUMPTUOUS OF ME  
TO SEND OUT SUCH A LETTER. IT MAY DO SOME GOOD: I DO NOT  
SEE HOW IT CAN DO ANY HARM. I BOUGHT MY COPIES FROM  
FIRST BAPTIST CHURCH (NEXT DOOR TO MY HOME) IN LOS  
ANGELES WHERE SEVERAL HUNDRED COPIES HAVE BEEN SOLD. I  
DO NOT KNOW IF ANYONE ELSE HAS STARTED ANY SUCH SIMILAR  
CHAIN LETTER IDEA. IN CASE IT BECOMES NECESSARY FOR YOU  
TO KNOW WHO STARTED THIS ONE I AM SENDING YOU THIS NOTICE.  
MY KICK OFF LETTER WENT WITH TWENTY COPIES THO I AM ASKING  
OTHERS TO SEND ONLY TEN THINKING THAT NUMBER MORE PRACTICABLE.  
I HOPE MY SCHOOL ACQUAINTANCES IN THE WEST WILL TAKE UP THE  
LETTER AND SEND IT ON..... A. Q. BURNS.